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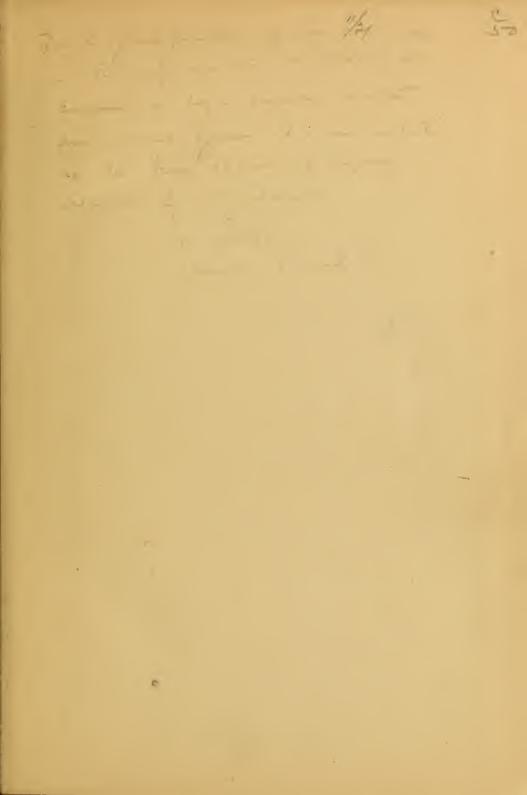
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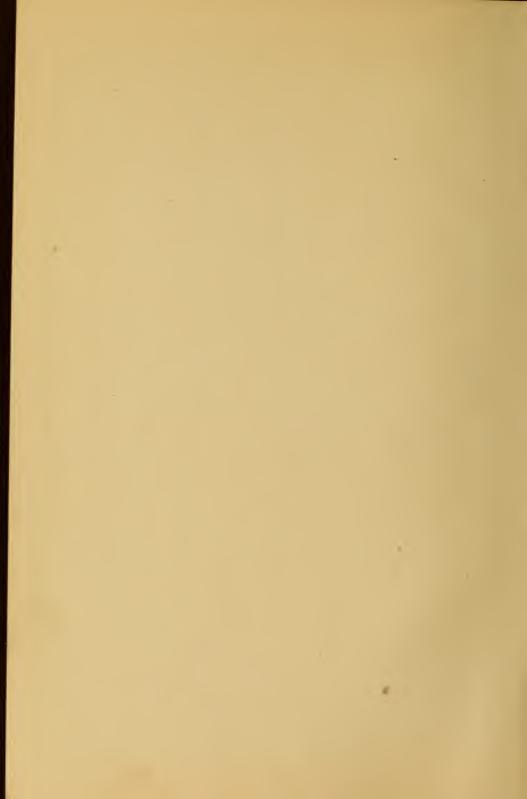
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SONGS OF LIFE

MAR 15 1933

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PREFACE

Since the modern development in English hymnody under the fruitful influence of Isaac Watts there has been no period so marked by radical changes in the subject, the tone, and the point of view in Christian hymns as the past fifteen years, unless it be that period about a century ago when, under the influence of a newly awakened missionary zeal, the Christian Church began the common use of a great many new missionary hymns. The distinguishing quality of many of the hymns of this new era is their objective, rather than subjective, content, concerned less with introspection than with the ideal of expressing the Christian life in terms of service. As in the days when missionary hymns first appeared in large numbers, this is a reflection, or at least a new emphasis, of the changing age in which we live. A wealth of hymns on Christian service, brotherhood, and social betterment has recently come into common use.

Added to this, since the Great War, campaigns in many Protestant denominations in America have stressed the importance of the newer appeal in evangelism, of stewardship in life and in money, of intercession, and of larger missionary interest. One of the purposes of this book, begun under the advice of a hymnal committee of the Centenary Movement, has been to prepare a collection of hymns that, within the compass of a reasonably small book, would

give adequate expression to each of these ideas and ideals.

At the same time the aim has been not to discard but to conserve the bestloved of the older hymns. As it would have been a mistake one hundred years ago for the Church to sing only missionary hymns, just so to-day it would be fatal for us to sing only social-service hymns. Blending the new with the old, our worship will be enriched by singing the hymns our forefathers loved and also the hymns expressing to-day's broadening faith and love of God and

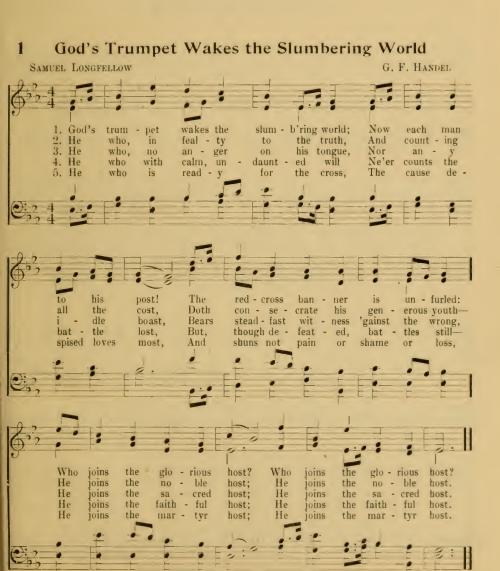
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THE EDITOR.



Songs of Life





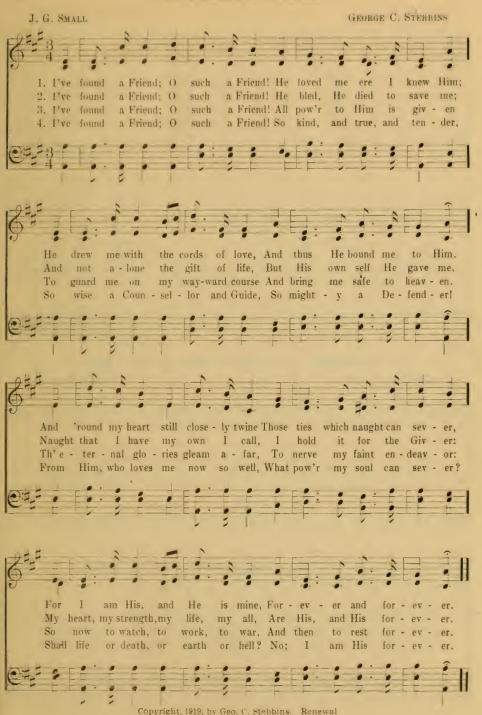
O Master, Clear Our Vision-Concluded

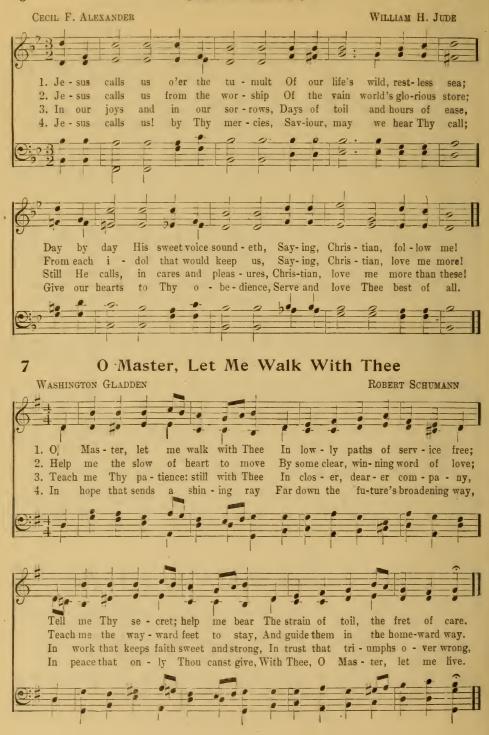


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The Son of God Goes Forth To War



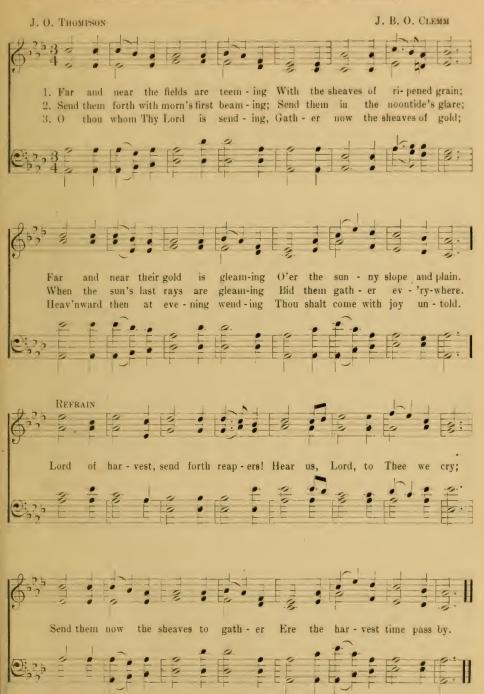




Who Is On the Lord's Side?

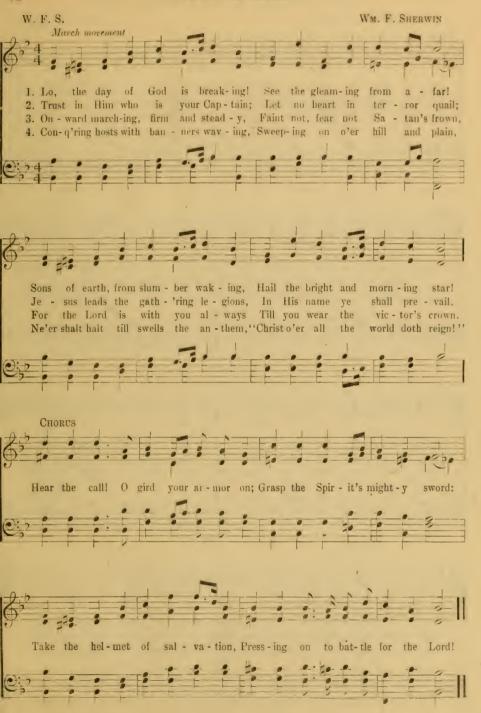


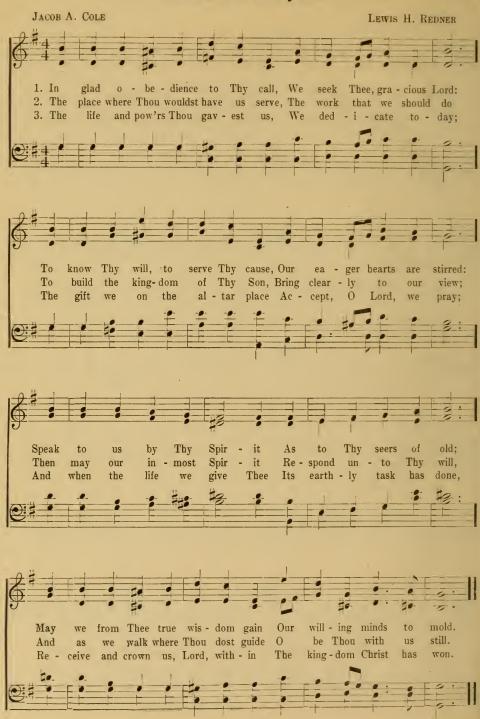


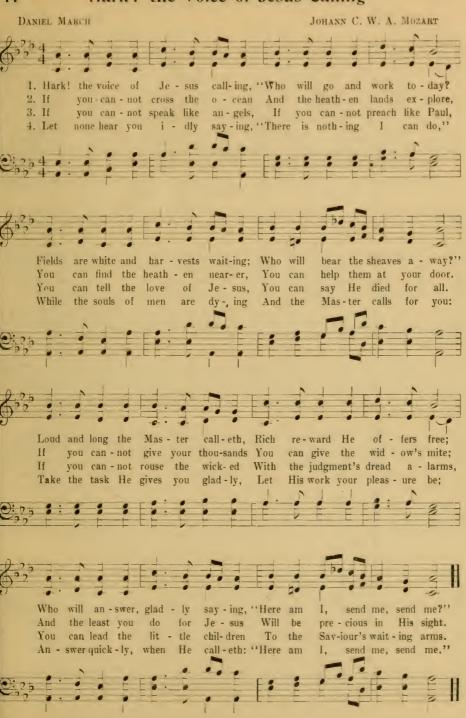


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Lord, Thy Love!-Concluded







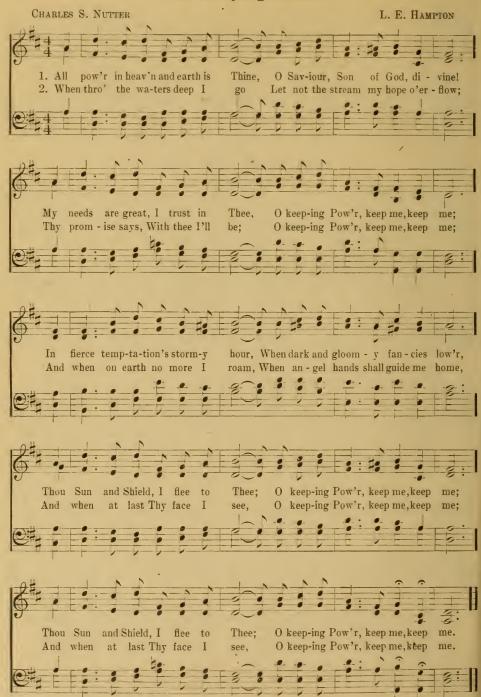


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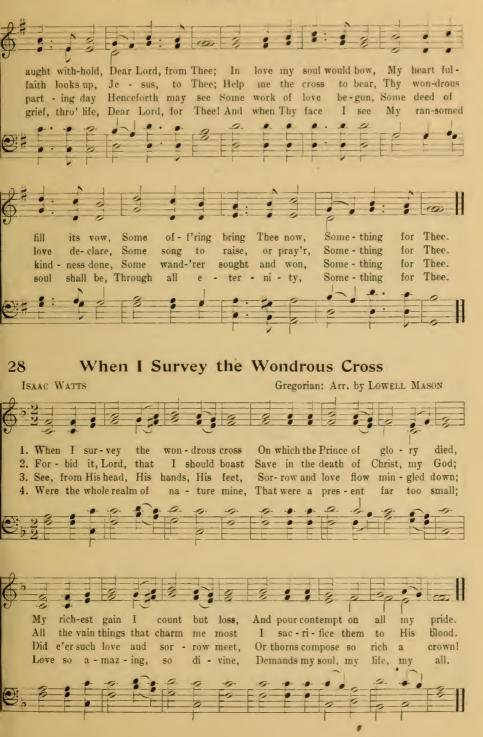




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Saviour, Thy Dying Love-Concluded





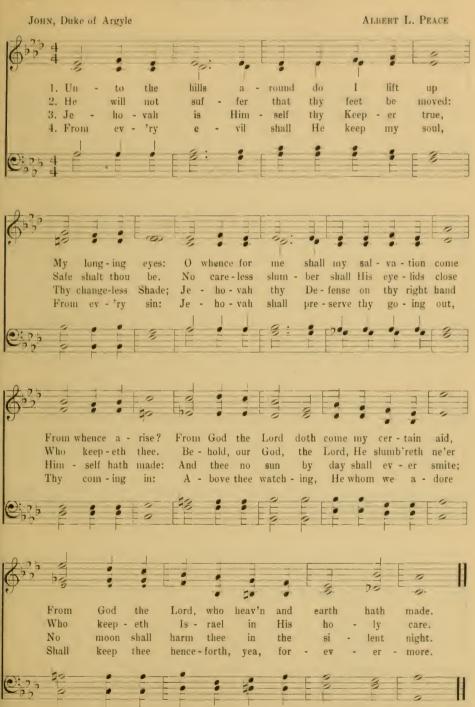
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The Crusaders—Concluded

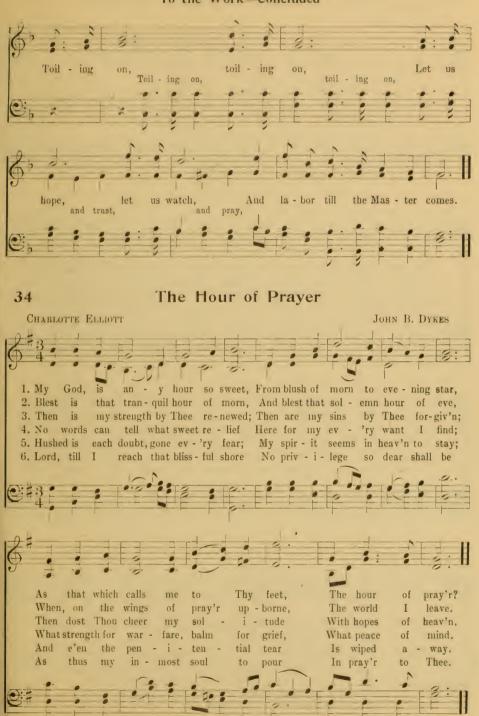










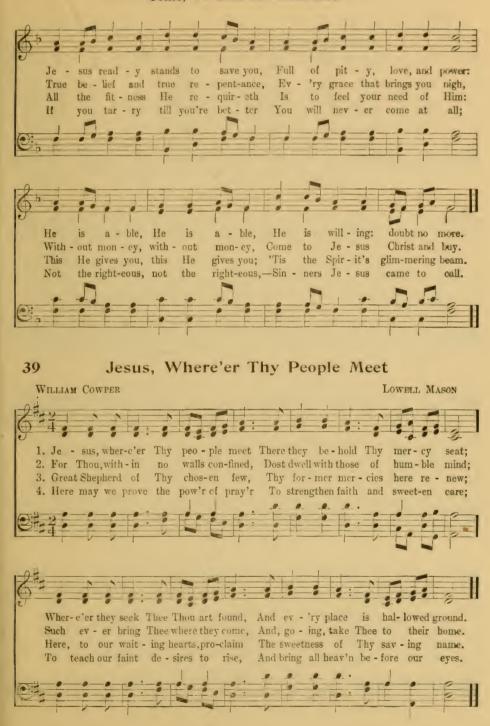






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I Am Praying For You-Concluded



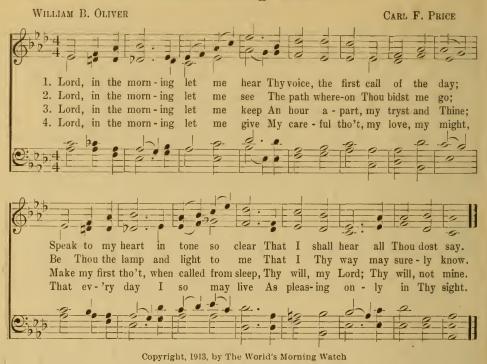




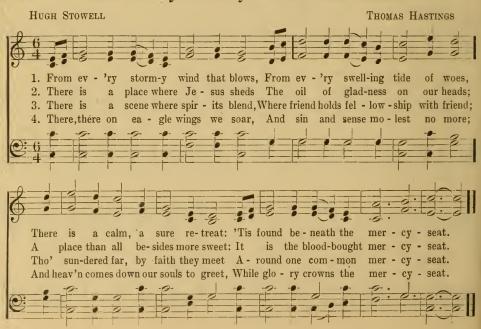
Far Out On the Desolate Billow

(Salutas)





47 From Every Stormy Wind That Blows





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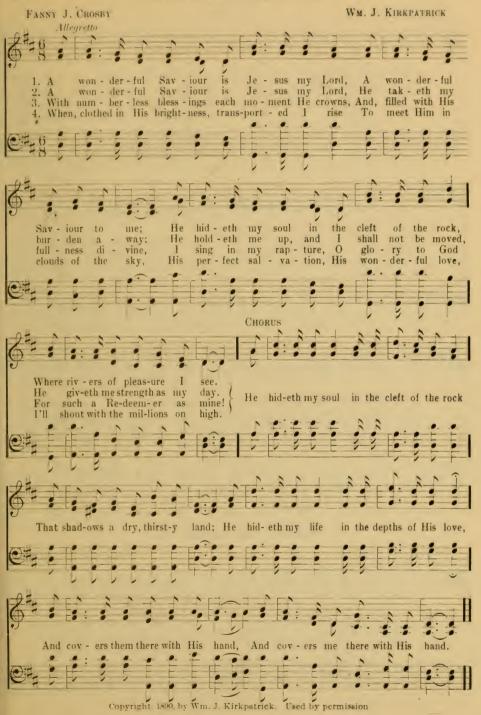














Where He Leads Me-Concluded







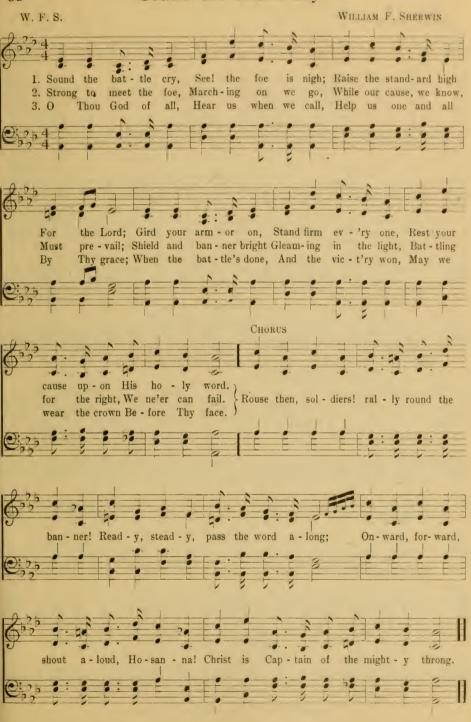


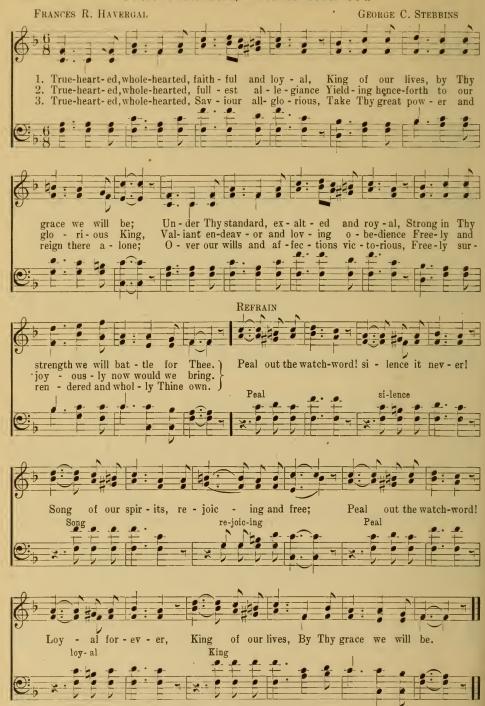












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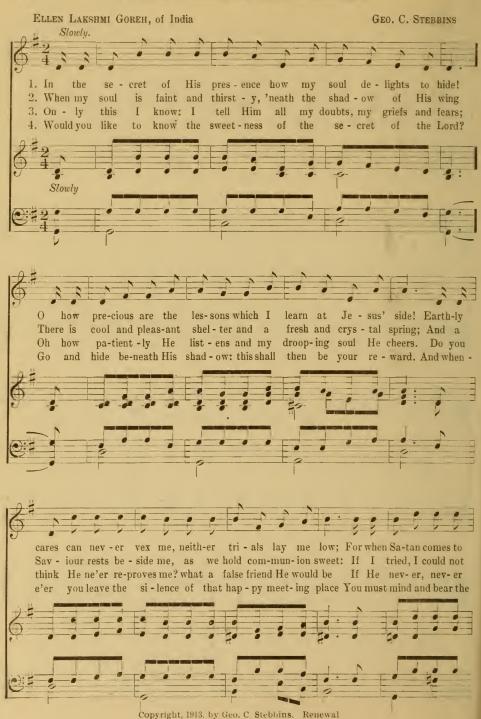


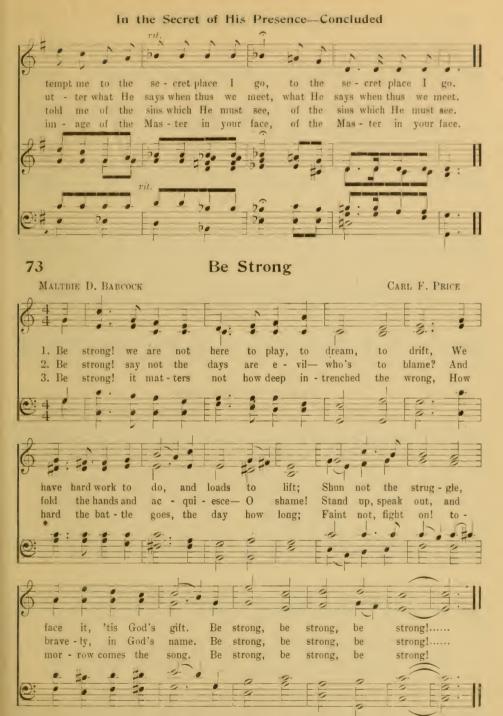
furled to the breeze, Sign of re-demp-tion, for - give-ness and peace.

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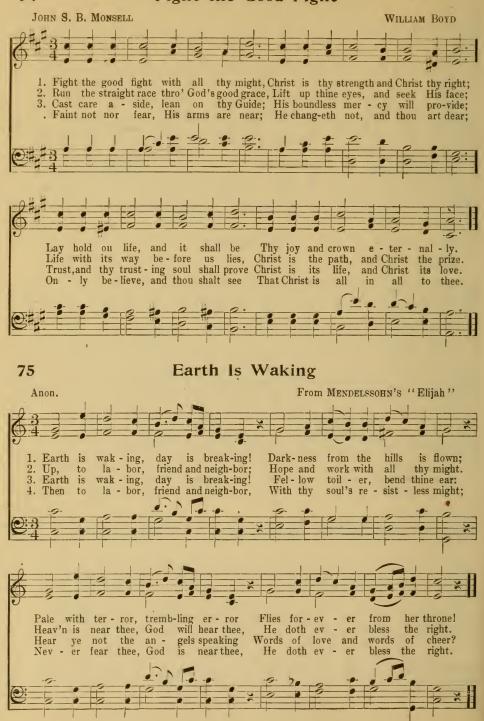






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Fight the Good Fight



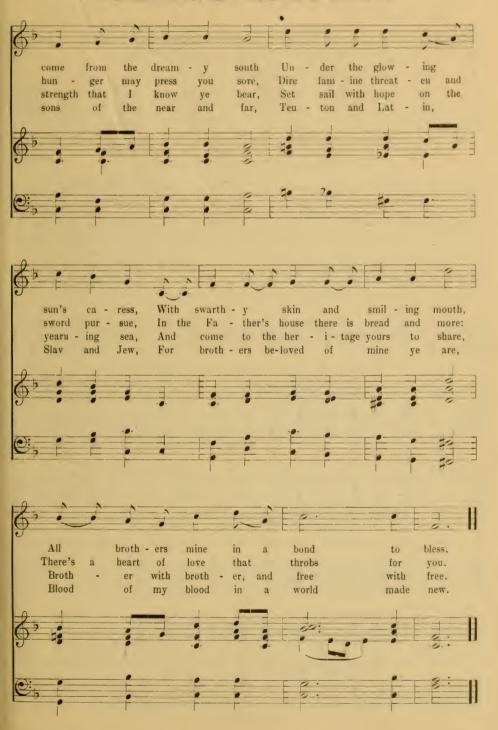




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A Brother of All the World Am I-Concluded









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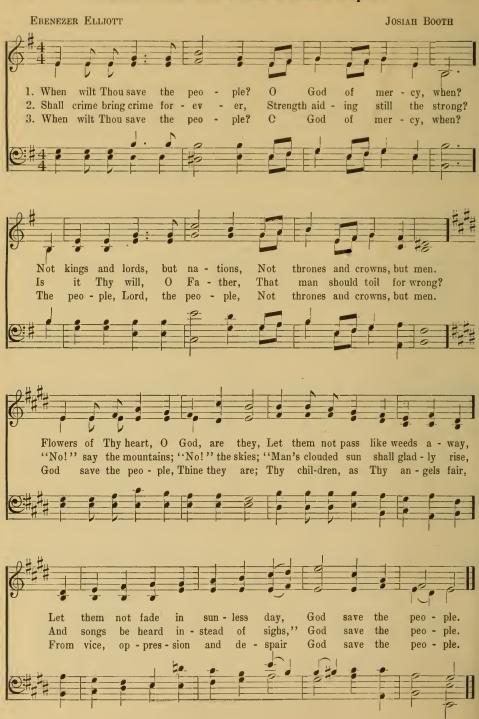
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The

Where flesh - ly lusts and greed for gain From ev - 'ry strick - en There God's clear trum - pet

the sword that in His name You shall find strength to res - cue from that pois - oned pain The bit - ter voic - es CTV: From those who walk with sod - den eyes, To whom no hopes come near. And launch a - gainst His Spir - it's foes The strength which He makes strong.

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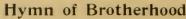




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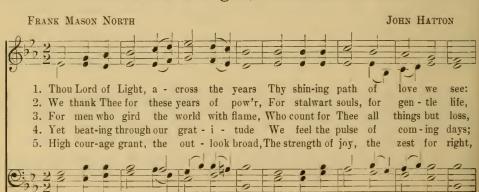




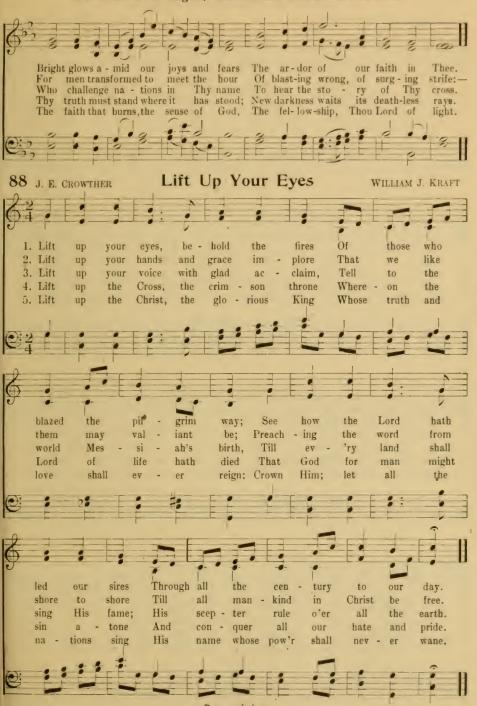
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87 Thou Lord of Light, Across the Years

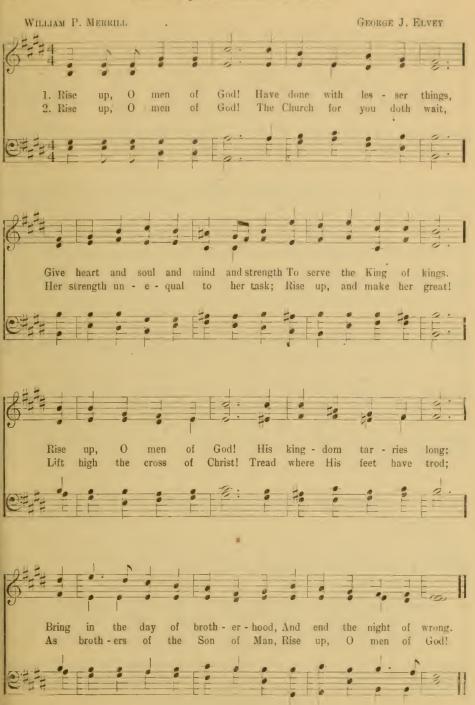


Thou Lord of Light, Across the Years-Concluded



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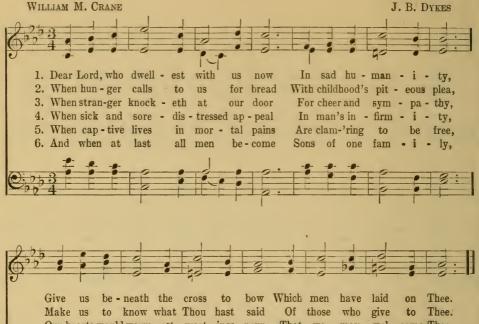
My Life, Dear Lord, I Give to Thee-Concluded











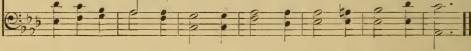
Make us to know what Thou hast said Of those who give to Thee.

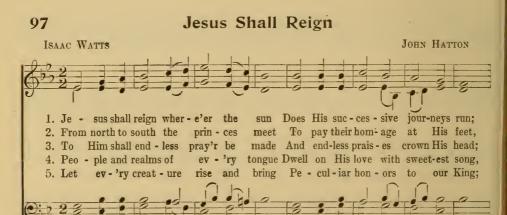
Our hearts would warm - est greet - ings pour That we may wel - come Thee.

We'd haste the bro - ken heart to heal That we may com - fort Thee.

We'd strike a - way the heav - y chains That we may suc - cor Thee.

Still in their midst will be Thy home, And there we'll dwell with Thee.



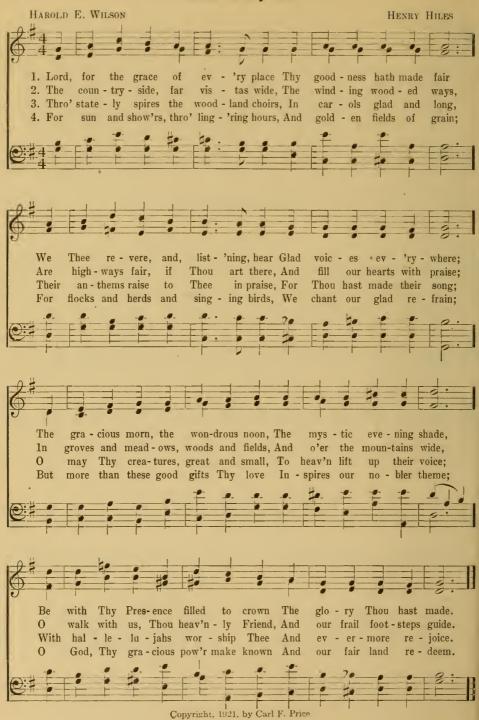


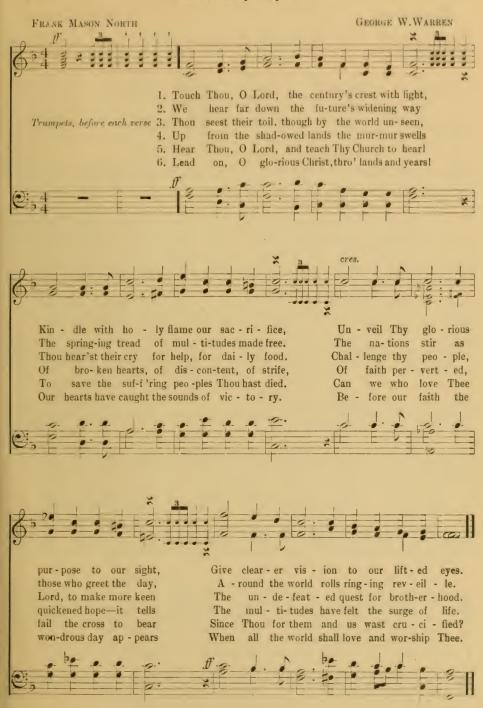
Jesus Shall Reign—Concluded



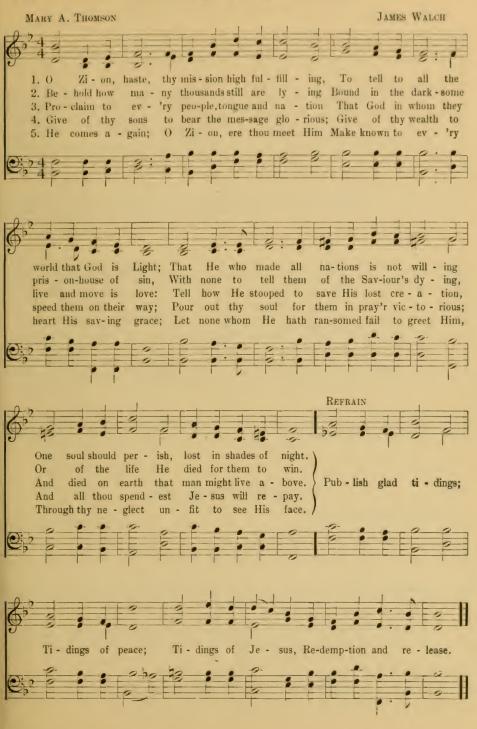
- 4 Thou didst not spare Thine only Son, But gav'st Him for a world undone, And freely with that blessed One Thou givest all.
- 5 Thou giv'st the Spirit's holy dower, Spirit of life and love and power, And dost His sevenfold graces shower Upon us all.
- 6 For souls redeemed, for sins forgiven, For means of grace and hopes of heaven, What can to Thee, O Lord, be given, Who givest all?

- 7 We lose what on ourselves we spend, We have, as treasure without end, Whatever, Lord, to Thee we lend, Who givest all.
- 8 Whatever, Lord, we lend to Thee Repaid a thousandfold will be; Then gladly will we give to Thee Who givest all;
- 9 To Thee from whom we all derive
 Our life, our gifts, our power to give;
 O may we ever with Thee live,
 Who givest all!





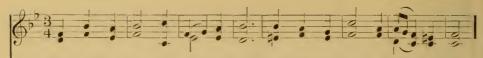




103 Where Cross the Crowded Ways of Life

F. MASON NORTH

LUDWIG VON BEETHOVEN



- 1. Where cross the crowd-ed ways of life, Where sound the cries of race and clan,
- 2. In haunts of wretch-ed ness and need, On shad-owed thresholds dark with fears,
- 3. From ten der child-hood's help-less-ness, From wom-an's grief, man's bur-dened toil,
- 4. The cup of wa ter giv'n for Thee Still holds the fresh-ness of Thy grace;
- 5. O Mas ter, from the mountain side Make haste to heal these hearts of pain;
- 6. Till sons of men shall learn Thy love And fol-low where Thy feet have trod:





A - bove the noise of sel-fish strife We hear Thy voice, O Son of man! From paths where hide the lures of greed, We catch the vis - ion of Thy tears. From fam-ished souls, from sor-row's stress, Thy heart has nev - er known re - coil. Yet long these mul - ti-tudes to see The sweet com- pas - sion of Thy face. A - mong those rest - less throngs a - bide; O tread the cit - y's streets a - gain. Till glo - rious from Thy heav'n a - bove Shall come the cit - y of our God.



104

Fling Out the Banner

JOHN B. CALKIN

1. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide:
2. Fling out the ban-ner! heath- en lands Shall see from far the glo-rious sight;
3. Fling out the ban-ner! sin-sick souls That sink and per-ish in the strife
4. Fling out the ban-ner! let it float Sky-ward and sea-ward, high and wide,
5. Fling out the ban-ner! wide and high, Sea-ward and sky-ward let it shine;

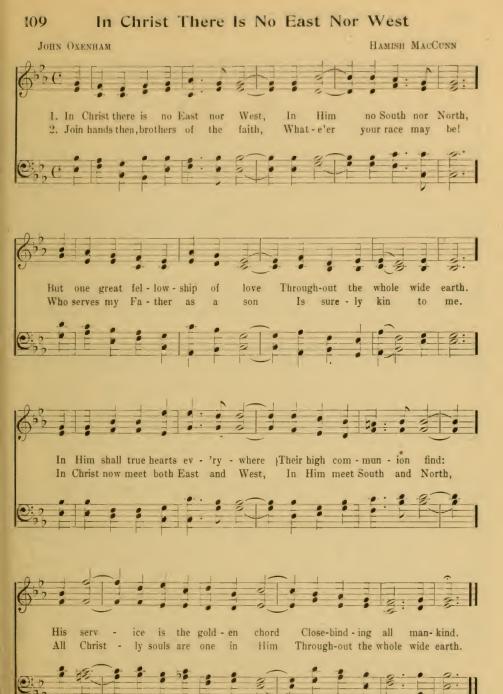


CARL F. PRICE 1. Great Je - ho - vah, King of glo-ry, Lord of mul - ti - tudes 2. Men of God, the call is sound-ing, Heed it, ye to whom Christ came; 3. Rise, ye wo - men! 'tis 4. Great Je - ho - vah, God the Mas - ter Bids you rise from couch of ease; of glo - ry, Lo, the isles a - wait Thy grace; Let the sa - cred song and sto - ry, Draw the na - tions Men of God, with grace a-bound-ing, Speed the cross in Draw the na - tions to Thy throne. Je - sus' name. Speed His mes - sage, speed it fast - er, O - ver heath - en lands and seas; Na - tions, new - ly born, are wait - ing, For the shin - ing the earth with peace and bless-ing, Knowledge of Thy pow'r and love, on high its blaz - ing ban - ner, Hold it with un - fal - t'ring hand, the King's all - glo - rious daughter, Robed in rai - ment wrought in gold, Fill the song of ev - 'ry na - tion, Song of songs which men shall raise, Till Thy Christ con-fess - ing, Homeward turn and heav'n-ward move. the world. And with glad and high ho-san-na Plant the cross in ev - 'ry land. has ris'n and bro't her Safe and saved with - in the fold. Tell how Christ of Christ, the world's sal - va - tion, Christ whom all the world shall praise!

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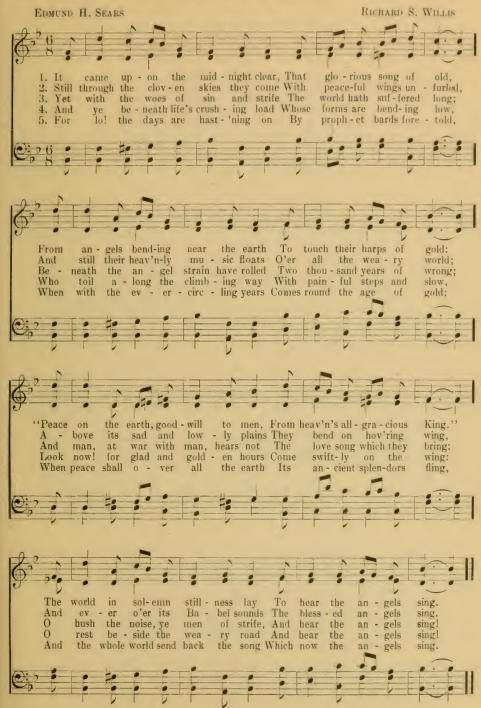




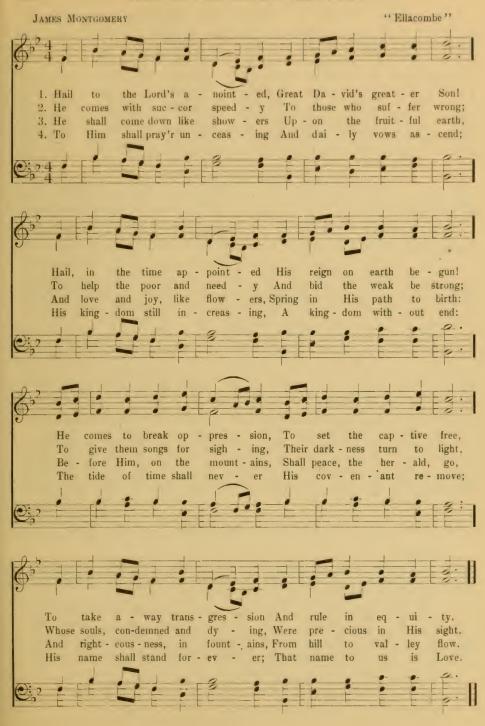




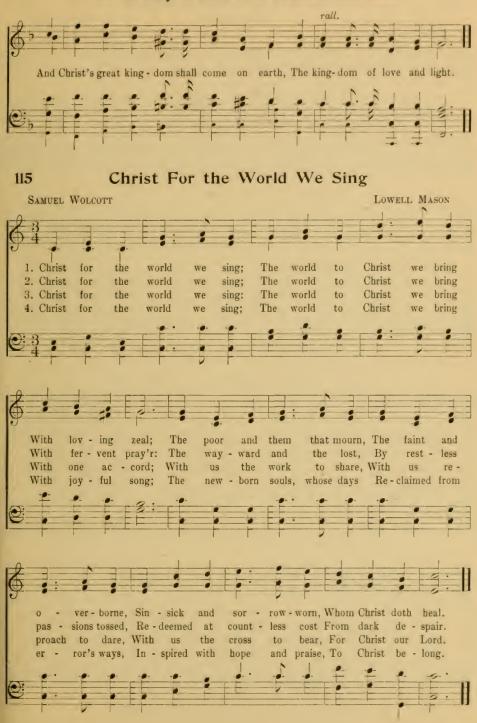
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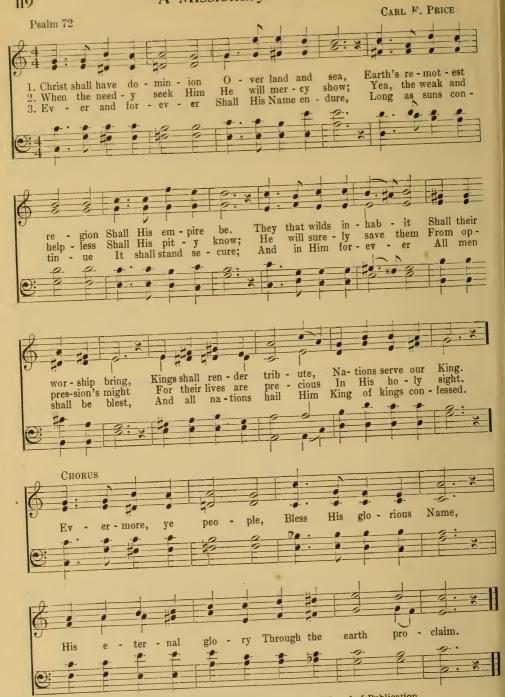
We've a Story to Tell to the Nations-Concluded



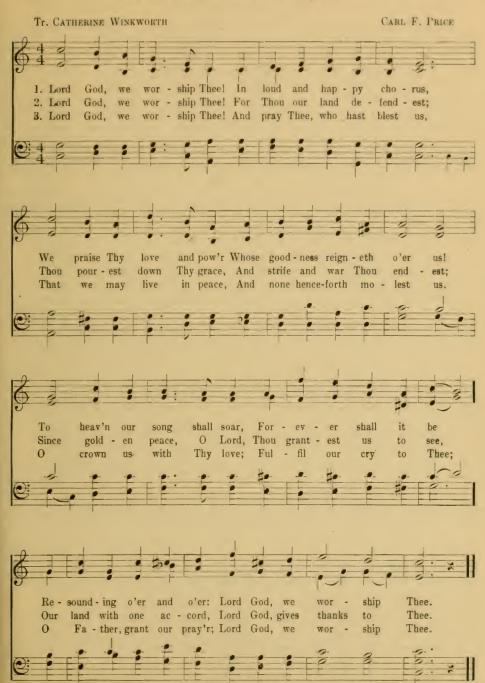


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O Beautiful for Spacious Skies





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The House of Brotherhood

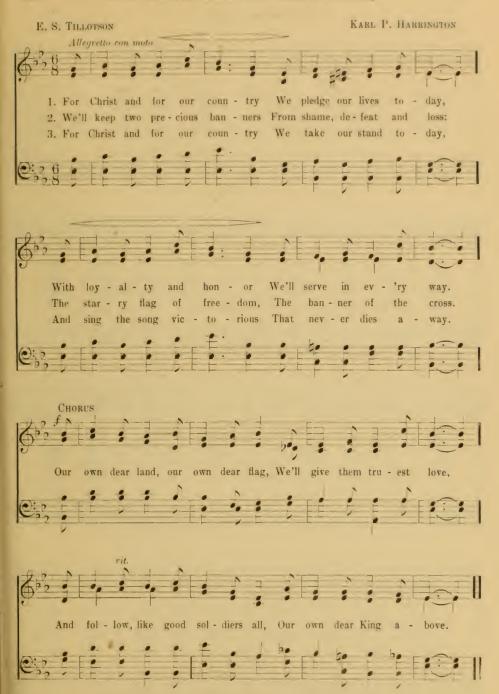


Alternative tune, Cutler's "All Saints New," (The Son of God Goes Forth to War) No. 4









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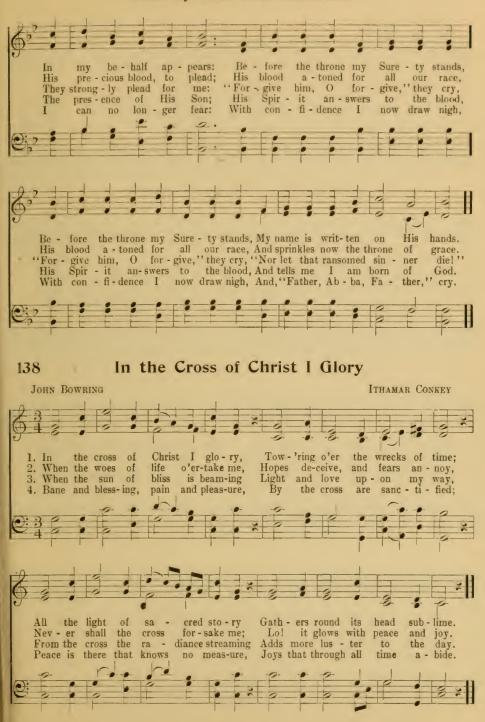


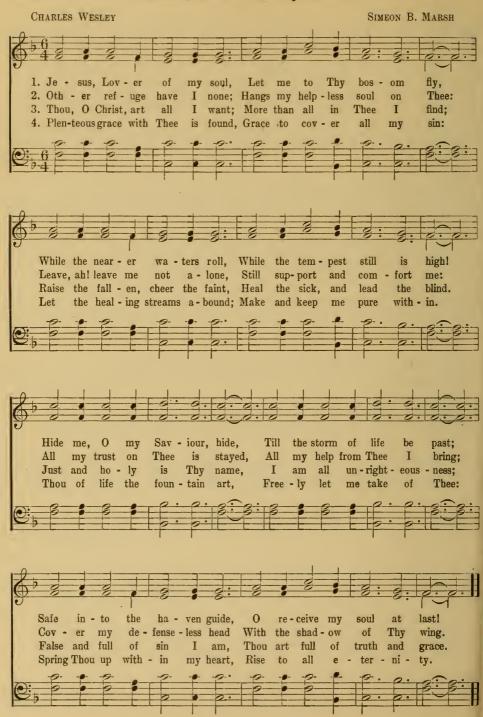


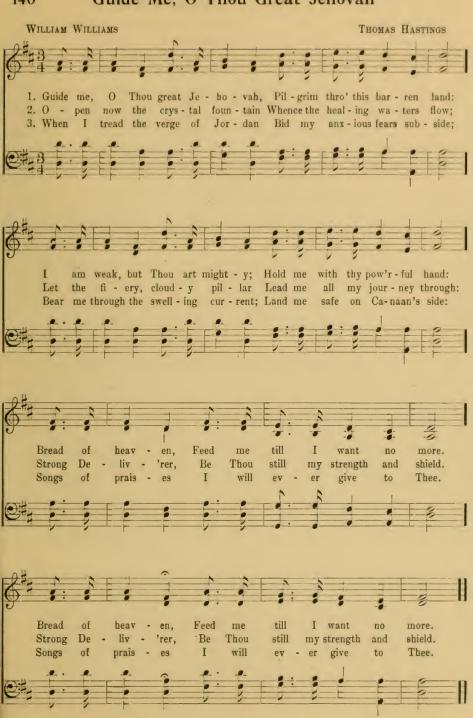




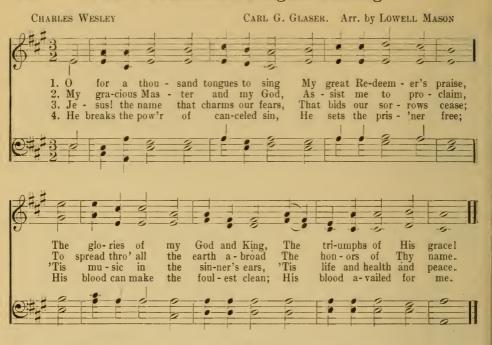
1. A - rise, my soul, a - rise; Shake off thy guilt - y fears; The bleed-ing Sac - ri - fice
2. He ev - er lives a - bove For me to in - ter-cede; His all - re-deem-ing love,
3. Five bleeding wounds He bears, Re-ceived on Cal - va - ry; They pour ef-fect-ual pray'rs
4. The Fa-ther hears him pray, His dear an - oint - ed One; He can-not turn a - way
5. My God is rec - on-ciled; His pard'ning voice I hear; He owns me for His child,



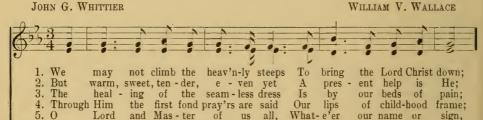




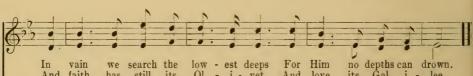
141 O For a Thousand Tongues to Sing



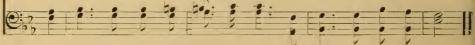
142 We May Not Climb the Heavenly Steeps





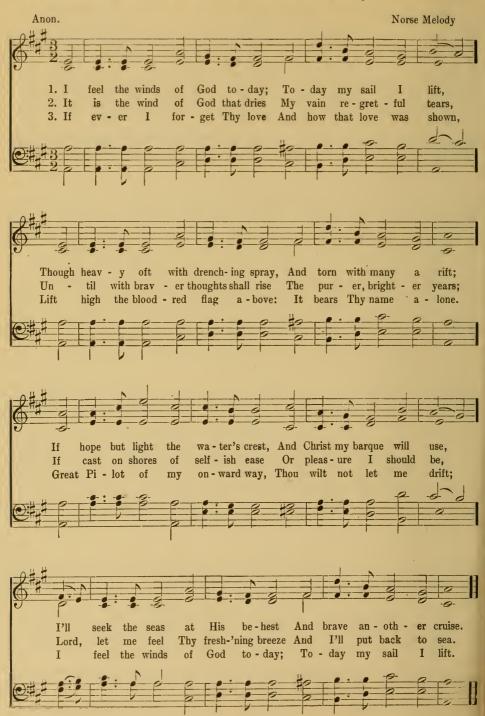


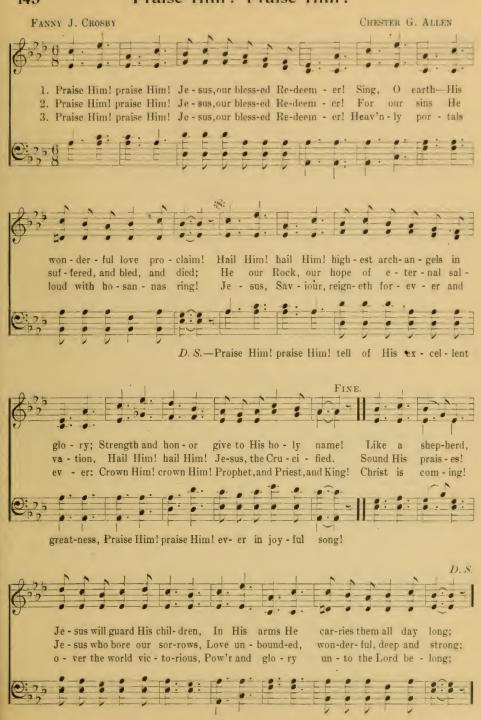
its Gal - i - lee. And faith has still its Ol - i - vet, And love we are whole a - gain. in life's throng and press We touch Him ·And bur - dened with His name. The last low whis-pers of our dead Are We Thy sway, we hear Thy call, test our lives by



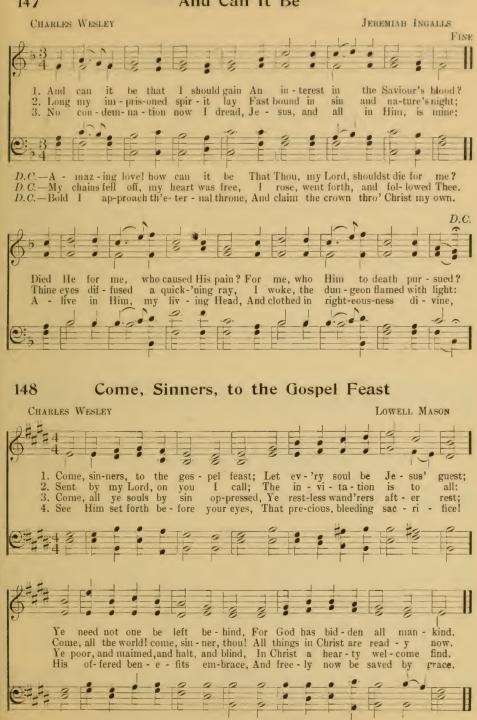






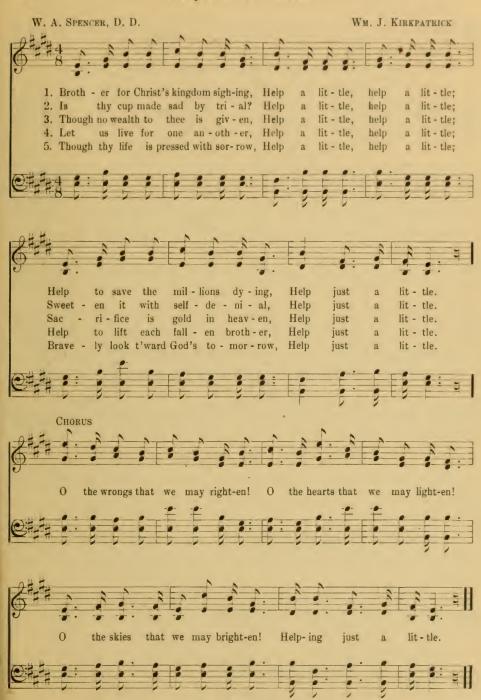




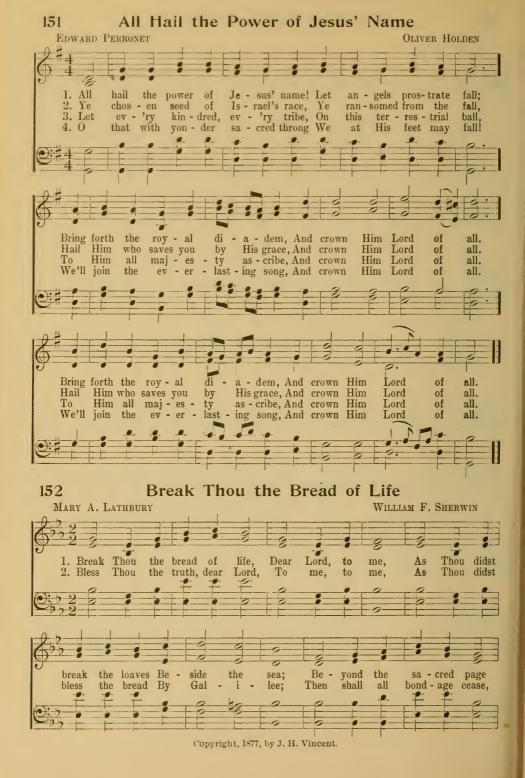




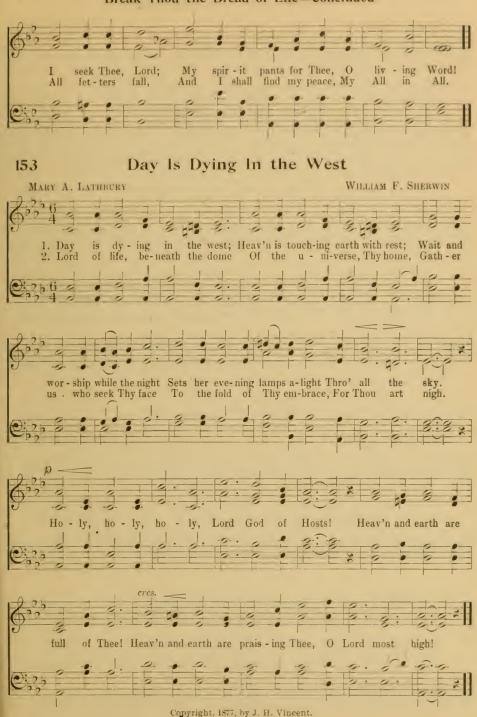
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Break Thou the Bread of Life-Concluded





Rock of Ages-Concluded



156

Faith of Our Fathers

FREDERICK W. FABER

Adapted by J. G. WALTON



- 1. Faith of our fa thers, liv ing still In spite of dun-geon, fire and sword:
- 2. Our fa-thers, chained in pris ons dark, Were still in heart and conscience free:
- 3. Faith of our fa thers, we will love Both friend and foe in all our strife:





O how our hearts beat high with joy When-e'er we hear that glo-rious word! How sweet would be their chil-dren's fate If they, like them, could die for thee! And preach thee, too, as love knows how, By kind-ly words and vir-tuous life;



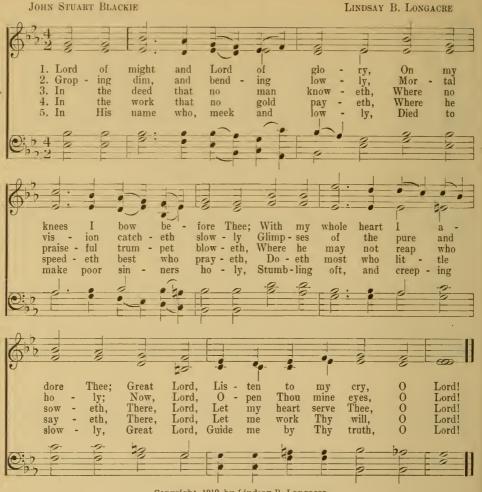


Faith of our fa-thers, ho - ly faith, We will be true to thee till death!



157

LINDSAY B. LONGACRE



Copyright, 1912, by Lindsay B. Longacre

158

Comrades

(A Hymn for the New Day) ALLEN EASTMAN CROSS FREDERICK M. A. VENUA 1. Mak - er stars, E - ter - nal King, Serv - ant of slaves, of de -2. King-doms our faith and thrones are in the dust, Re - new in Naz - a - reth The Dream of dreams 3. A - bove the stones of is build dream, the won - drous plan, Up from

By permission of Allen Eastman Cross

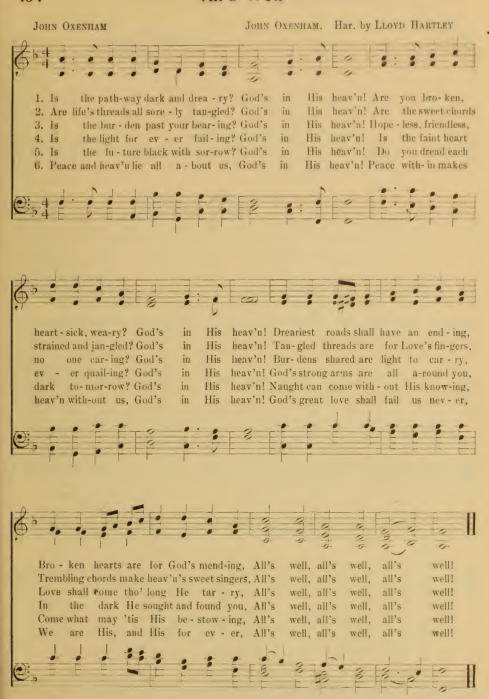
Comrades—Concluded





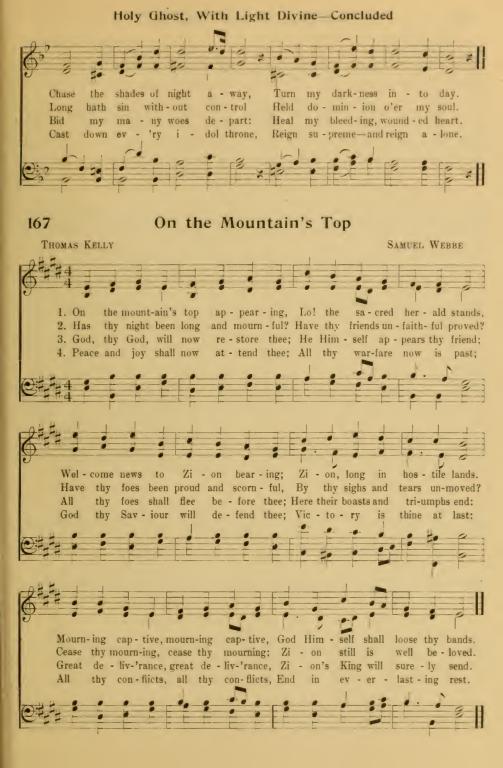
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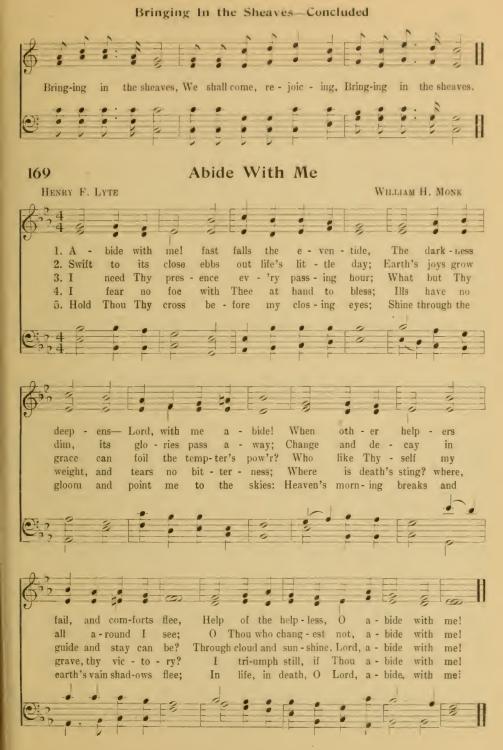


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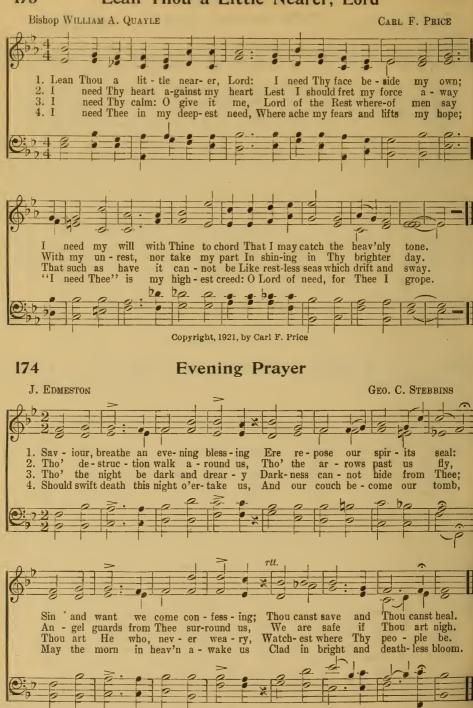




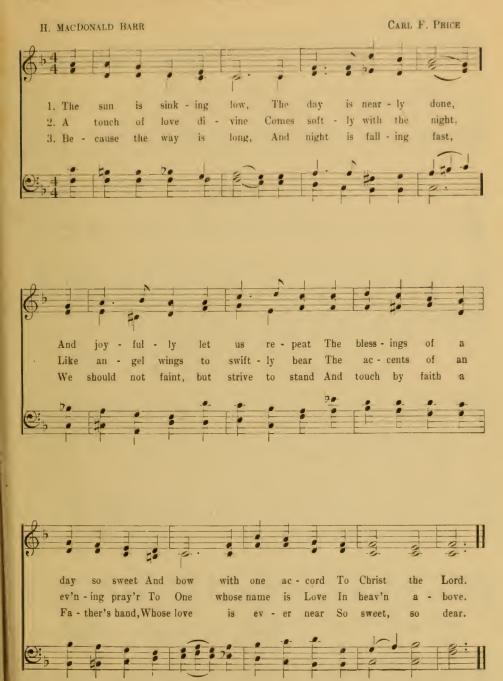




Grant me the grace of To serve Thee stead-fast - ly. love di - vine Thy All com-mands to may all o - bey. me make known That I ľ That pre - sent each one, 0 Lord, Per fect be - fore Thy face. That to in - quir - ing souls that ask Thy an - swer I may give. cept the off - 'ring. King, 0 my And keep e - ter - nal - ly.

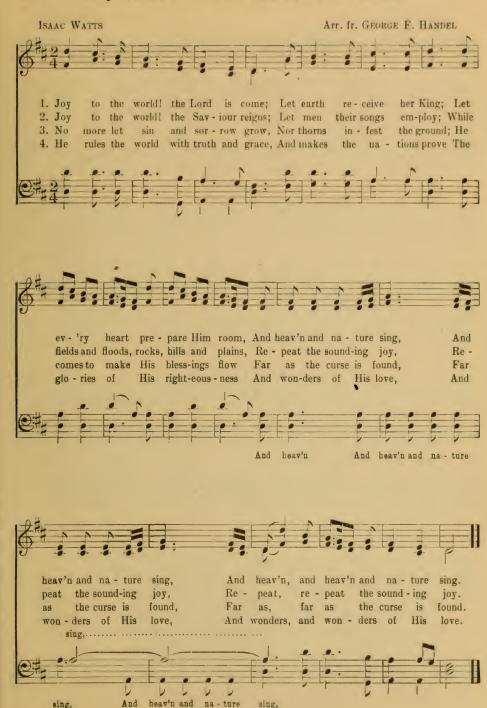


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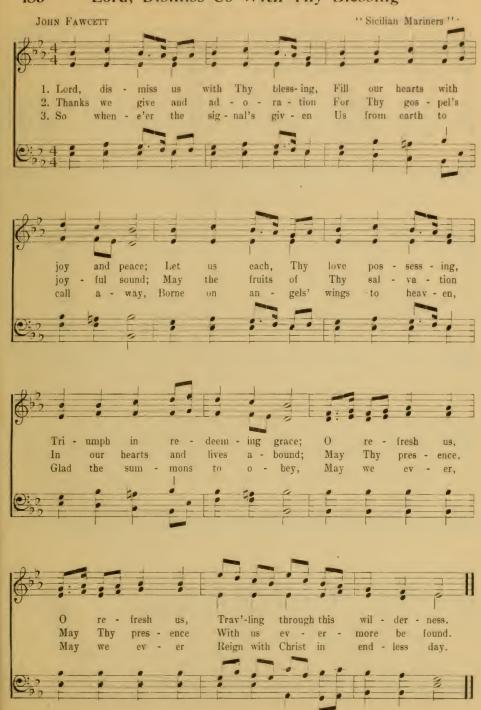
7 Joy to the World! the Lord Is Come

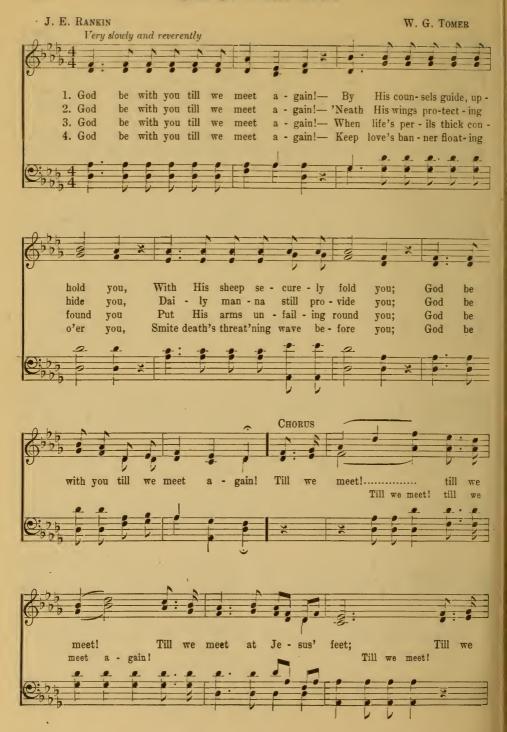












God Be With You!-Concluded



185

God Be With You!



186 Praise God, From Whom All Blessings Flow



187 Glory Be to the Father



RESPONSIVE READINGS

SELECTION 1

PSALM 121

I will lift up mine eyes unto the hills,

from whence cometh my help.

My help cometh from the Lord, which

made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall

neither slumber nor sleep.

The Lord is thy keeper: the Lord is

thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all

evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

SELECTION 2

PSALM 23

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his

name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

SELECTION 3

PSALM 103. 1-18

Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget

not all his benefits:

Who forgiveth all thine iniquities; who

healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

The Lord executeth rightcourness and judgment for all that are oppressed.

He made known his ways unto Moses, his acts unto the children of Israel.

The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

He will not always chide: neither will

he keep his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them

that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame: he remembereth that we are dust.

As for man, his days are as grass: as a flower of the field, so he flourisheth.

For the wind passeth over it, and it is gone; and the place thereof shall know it no more.

But the mercy of the Lord is from everlasting to everlasting upon them that fear him and his righteousness unto children's children;

To such as keep his covenant, and to those that remember his commandments to do them.

SELECTION 4

PSALM 1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful:

But his delight is in the law of the Lord; and in his law doth he meditate

day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly

shall perish.

SELECTION 5

PSALM 10. 1-12

Why standest thou afar off, O Lord? Why hidest thou thyself in times of trouble?

The wicked in his pride doth persecute the poor: let them be taken in the devices

that they have imagined.

For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the Lord abhorreth.

The wicked, through the pride of his countenance, will not seek after God:

God is not in all his thoughts.

His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them.

He hath said in his heart, I shall not be moved; for I shall never be in ad-

versity.

His mouth is full of cursing and deceit and fraud; under his tongue is mischief

and vanity.

He sitteth in the lurking places of the villages; in the secret places doth he murder the innocent: his eyes are privily set against the poor.

He lieth in wait secretly, as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor whom he

draweth into his net.

He croucheth and humbleth himself, that the poor may fall by his strong ones.

He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.

Arise, O Lord; O God, lift up thine

hand: forget not the humble,

SELECTION 6

ISAIAH 40. 1-8

Comfort ye, comfort ye my people,

saith your God.

Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins.

The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a high-

way for our God.

Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:

The grass withereth, the flower fadeth; because the spirit of the Lord bloweth upon it: surely the people is grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

SELECTION 7

ISAIAH 55. 1-7.

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money, and without price

Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? Hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in

fatness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

Behold, I have given him for a witness to the people, a leader and commander to

the people.

Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee, because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

Seek ye the Lord while he may be found, call ye upon him while he is near.

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon.

SELECTION 8

1 CORINTHIANS 13. 1-13

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and

have not charity, I am nothing.

And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not

itself, is not puffed up.

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Rejoiceth not in iniquity, but rejoiceth

in the truth:

Beareth all things, believeth all things, hopeth all things, endureth all things.

Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall ceuse; whether there be knowledge, it shall vanish away.

For we know in part, and we prophesy

But when that which is perfect is come, then that which is in part shall be done

When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also

I am known.

And now abideth faith, hope, charity, these three; but the greatest of these is charity.

SELECTION 9

MATTHEW 5. 1-16.

And seeing the multitudes, he went up into a mountain: and when he was set. his disciples came unto him:

And he opened his mouth, and taught

them, saying,

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they

shall be comforted.

Blessed are the meek: for they shall

inherit the earth.

Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall

obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted

for rightcousness' sake: for theirs is the kingdom of heaven.

Blessed are ye when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Rejoice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were be-

fore you.

Ye are the salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

Ye are the light of the world. A city that is set on an hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

SELECTION 10

1 Peter 1, 1-9

Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of

Jesus Christ from the dead,

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

Who are kept by the power of God through faith unto salvation ready to be

revealed in the last time.

Wherein ye greatly rejoice, though now tor a season, if need bc, ye are in heaviness through manifold temptations:

That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ:

Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable

and full of glory:

Receiving the end of your faith, even the salvation of your souls.

SELECTION 11

1 JOHN 3. 1-18

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall

see him as he is.

And every man that hath this hope in him purifieth himself, even as he is pure

Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

And ye know that he was manifested to take away our sins; and in him is no

Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

Little children, let no man deceive you: he that doeth righteousness is righteous,

even as he is righteous.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of

God.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

For this is the message that ye heard from the beginning, that we should love

one another.

Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Marvel not, my brethren, if the world

hate you.

We know that we have passed from death unto life, because we love the brethren. He that loreth not his brother abideth in death.

Whosoever hateth his brother is a mur-

derer: and ye know that no murderer hath eternal life abiding in him.

Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

My little children, let us not love in word, neither in tongue; but in deed and

in truth.

SELECTION 12

ROMANS 8. 1-11

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

For the law of the Spirit of life in Christ Jesus hath made me free from the

law of sin and death.

For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

For to be carnally minded is death; but to be spiritually minded is life and peace.

Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

So then they that are in the flesh can-

not please God.

But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

And if Christ be in you, the body is dead because of sin; but the Spirit is

life because of righteousness.

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.



